



## ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

**10/12/2023**

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953


**Attention: SDUSD PSA Specialist**  
Email: [rpedregon@sandi.net](mailto:rpedregon@sandi.net)

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z (“PSA”)**

Dear Sir:

This is to confirm **J Corporation** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S (“PSA”) effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **[SDUSD Contract No. CZ21-0446-42.A1 and Marston Middle School Whole Side Modernization]**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

  
**J Corporation**

By:  
**Melody Banardio, CFO**

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

6251 Schaefer Avenue Unit Q  
Chino, CA 91710  
(909) 517-0050 (909) 517-0054 Fax

# San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



## Subcontractor Information

Subcontractor Name: J Corporation		
Company Address: 6251 Schaefer Ave., #Q, Chino, CA 91710		
Phone: 909-517-0050		
Company Fax: 909-517-0054		
License Number: 896789	License Classifications(s): C61/D34	DIR Registration Number: 1000001058

Check this box if you are a tiered subcontractor      Tiered subcontractor to: **Irwin Seating Company**

## Contract Information

Contract Name: Marston Middle School Whole Site Modernization
General Contractor: Sundt Construction
SD Unified Contract Number: CZ21-044642.A1
Prevailing Wage Determination: 2021-2

## Overall Scope of Work for Which Your Company is Responsible (include any scope you plan to subcontract to one or more tiered subs)

**Bleacher Installation**

## Subcontractor Jobsite Scheduling Information

Number of Shifts: <b>1</b>	Daily Start/Stop Times: <b>7:00 AM</b>
Pay Day: <b>Following Friday</b>	Pay Period End Day: <b>Sunday</b>
Subcontractor Expected Start Date: <b>02/12/2024</b>	Subcontractor Duration (Days): <b>5</b>

## Administration

	First Name	Last Name	email	Phone
Jobsite Contact	<b>Johnnie</b>	<b>Cunningham</b>	<b>johnniec@jcorpca.com</b>	<b>909-565-5380</b>
Other (provide title)				

**Describe the Scope of Work your firm will perform on this Project\***

Bleacher Installation

**Equipment your firm will utilize in performing work on this Project**

Hilti Hammer Drill

**Jurisdictional Assignments for the work your firm will perform**

<u>Craft Assignment— Identify Union Name and Local Union No</u>	<u>Signatory?</u>	<u>Scope of Work</u>	<u>Estimated Manpower</u>	
			<u>Average</u>	<u>Peak</u>
Carpenter Local 619	Y	Bleacher Installation	4	8
Carpenter -Modular Furniture 619	Y	Bleacher Installation	3	6

**Describe any Scope of Work that will be performed by a Tiered Subcontractor**

<u>Tiered Scope of Work</u>	<u>Tiered Sub (or TBD)</u>

**SDUSD PSA Signatory Building and Construction Local Unions**

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>· Boilermakers Local 92</li> <li>· Bricklayers &amp; Allied Craftsmen Local 4</li> <li>· Cement Masons Local 500/Area 744</li> <li>· Floor Covers Local 1399</li> <li>· Glaziers Local 1399</li> <li>· IBEW - Electrical Workers Local 569</li> <li>· Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>· International Union of Elevator Constructors Local 18</li> <li>· Iron Workers Local 229</li> <li>· Laborers Local 89</li> <li>· Laborers Local Environmental Workers Local 300</li> <li>· Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>· Millwrights &amp; Machine Erectors Local 1607</li> <li>· Pile Drivers Local 2375</li> <li>· Operating Engineers Local 12</li> </ul> | <ul style="list-style-type: none"> <li>· Painter &amp; Allied Trades DC 36</li> <li>· Paint &amp; Tapers Local 1399</li> <li>· Plasterers Local 200</li> <li>· Plaster Tenders of So Cal Local 1414</li> <li>· Plumbers &amp; Steamfitters UA Local 230</li> <li>· Road Sprinkler Fitters Local 669</li> <li>· Roofers &amp; Water Proofers Local 45</li> <li>· So Cal Drywall Finishers Local 1136</li> <li>· Southwest Regional Council of Carpenters Local 619</li> <li>· Sheet Metal Workers Local 206</li> <li>· Steamfitters &amp; Pipefitters Local 250</li> <li>· Teamsters Local 166</li> <li>· Tile/Marble/Terrazzo Local 18</li> <li>· Tradeshow and Sign Craft Local 831</li> <li>· UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
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\* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples

Core Workers your firm will employ on this Project**				
First Name	Last Name	Last 4 of SSN	Work Assignment(s)	Previously Registered (Y/N)
Ramon	Vera	9001	Installer	N
Jorge	Campos	1897	Installer	N
Juan	Caldera	6050	Installer	N
Bernardino	Ramirez	9298	Installer	N
Alejandro	Campos	0825	Installer	N
Juan	Caldera Jr	7256	Installer	N
<ul style="list-style-type: none"> <li>· Boilermakers Local 92</li> <li>· Bricklayers &amp; Allied Craftsmen Local 4</li> <li>· Cement Masons Local 500/Area 744</li> <li>· Floor Covers Local 1399</li> <li>· Glaziers Local 1399</li> <li>· IBEW - Electrical Workers Local 569</li> <li>· Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>· International Union of Elevator Constructors Local 18</li> <li>· Iron Workers Local 229</li> <li>· Laborers Local 89</li> <li>· Laborers Local Environmental Workers Local 300</li> <li>· Laborers International Union Highway &amp; Street Strippers' LU 1184</li> <li>· Millwrights &amp; Machine Erectors Local 1607</li> <li>· Pile Drivers Local 2375</li> <li>· Operating Engineers Local 12</li> <li>· Painter &amp; Allied Trades DC 36</li> </ul>		<ul style="list-style-type: none"> <li>· Paint &amp; Tapers Local 1399</li> <li>· Plasterers Local 200</li> <li>· Plaster Tenders of So Cal Local 1414</li> <li>· Plumbers &amp; Steamfitters UA Local 230</li> <li>· Road Sprinkler Fitters Local 669</li> <li>· Roofers &amp; Water Proofers Local 45</li> <li>· So Cal Drywall Finishers Local 1136</li> <li>· Southwest Regional Council of Carpenters Local 619</li> <li>· Sheet Metal Workers Local 206</li> <li>· Steamfitters &amp; Pipefitters Local 250</li> <li>· Teamsters Local 166</li> <li>· Tile/Marble/Terrazzo Local 18</li> <li>· Tradeshow and Sign Craft Local 831</li> <li>· UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul>		

\*\* Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely perform the basic functions of the applicable trade, and iv) who has been a resident of San Diego County for at least one-hundred-eighty (180) days prior to award of the Project to your firm.